

### Self Nomination for ABIH Board of Directors

|                                                                                                                                                                 |                                                       |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------|
| Nominee Name                                                                                                                                                    |                                                       |                       |
| Contact Address                                                                                                                                                 |                                                       | office<br>use<br>only |
| Phone Number                                                                                                                                                    |                                                       |                       |
| Cell Phone Number                                                                                                                                               |                                                       |                       |
| Email address                                                                                                                                                   |                                                       |                       |
| Employer<br>(check category that applies)                                                                                                                       | Academic   Consultant   Government   Industry   Labor |                       |
| Job title                                                                                                                                                       |                                                       |                       |
| Primary job responsibilities                                                                                                                                    |                                                       |                       |
|                                                                                                                                                                 |                                                       |                       |
| Educational Background<br>(school, degree, year)                                                                                                                |                                                       |                       |
| Professional certifications<br>(year achieved)                                                                                                                  |                                                       |                       |
| Professional Leadership<br>positions and achievements<br>(e.g., AIHA local sections,<br>national level committees,<br>certification boards,<br>mentorship, etc) |                                                       |                       |
| Community Leadership<br>positions and achievements                                                                                                              |                                                       |                       |

|                                                                                                                                           |             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|
| What do you believe are the major challenges and opportunities that ABIH will face in the next four years?                                |             |  |
| What contributions do you believe you could make as a member of the ABIH Board of Directors to address these challenges or opportunities? |             |  |
| Are you willing to attend three (3) weekend Board meetings per year?                                                                      | yes      no |  |
| Are you willing and able to serve a four (4) year term of office?                                                                         | yes      no |  |
| Do you have your employer's approval to make this time commitment?                                                                        | yes      no |  |
| Please identify any business, professional, or personal activities that could constitute a conflict of interest.                          |             |  |

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please attach a copy of your resume or curriculum vitae

Self Nominations are due by **June 19, 2009**

Submit forms via Fax (517-321-4624), email ([lodonnell@abih.org](mailto:lodonnell@abih.org)) or mail (ABIH, 6015 W. St. Joseph Hwy, Lansing, MI 48917); attention Lynn C. O'Donnell, CIH